



**RECORDING REQUESTED BY:**

THE UNITED STATES ENVIRONMENTAL  
PROTECTION AGENCY, REGION 8

**AND WHEN RECORDED, PLEASE MAIL TO:**

SHARON ABENDSCHAN  
U.S. ENVIRONMENTAL PROTECTION AGENCY  
1595 Wynkoop Street, ENF-RC  
DENVER, COLORADO 80202-1129

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**NOTICE OF FEDERAL LIEN**

**NOTICE IS HEREBY GIVEN** by the United States Environmental Protection Agency on behalf of the United States that the United States holds a lien on the lands and premises described below situated in the State of Montana, as provided by section 107(l) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA, as amended), 42 U.S.C. § 9607(l), to secure the payment to the United States of all costs and damages covered by that section to the United States under section 107(a) of CERCLA, 42 U.S.C. § 9607(a) of CERCLA, as amended. The lien exists in favor of the United States upon all real properties and rights to such properties which are, have been, or will be subject to, or affected by, removal and remedial actions as defined by federal law. This lien attaches to the following described property situated in Missoula County, State of Montana, to wit:

Street Address: 14377 Pulp Mill Road

Missoula , Montana 59808

Legal Descriptions:

S02, T14 N, R21 W, ACRES 26.58, IN SE4 SW4 W OF R/W 23.32AC & RR R/W IN SE4 SW4 3.26AC

S11, T14 N, R21 W, ACRES 395.64, IN N2 & E2 & IN S2 & RR R/W IN N2 LESS COS 6354 TRACT 1 & COS 6462

W2 PORTION OF NE4 & SE4 LESS COS 6462 LESS 6468

S24, T14 N, R21 W, ACRES 477.45, PORTIONS IN NE4, NW4, SW4

S25, T14 N, R21 W, ACRES 428.84, W2 & TR A IN W2 NE4 LESS R/W, DITCH & PT SOLD PLATS A & E 395.63AC & RR R/W & COS 1467 TR C IN NE4 LESS PT SOLD PLATS C1 & E3 33.21AC

S14, T14 N, R21 W, ACRES 515.63, IN N2 192.72AC\*\*RR R/W IN E2 NE4 3.56AC\*\*IN E2 & E2 SW4 319.53AC

S10, T14 N, R21 W, ACRES 10.73, IN NE4

S13, T14 N, R21 W, ACRES 69, IN SE4 SW4 & IN E2 NW4 24-14-21 PLANT SITE

W2 PORTION OF NE4 & SE4 LESS COS 6462

S13, T14 N, R21 W, C.O.S. 6468, PARCEL TRACT 4, ACRES 15.27, IN S2

S11, T14 N, R21 W, NW4 NW4

S13, T14 N, R21 W, C.O.S. 6468, PARCEL TRACT 3, ACRES 20, IN S2

S13, T14N, R21W, C.O.S. 6468, PARCEL TRACT 2, ACRES 53.52, SW4 NW4

S13, T14 N, R21 W, C.O.S. 1095, PARCEL TRATCT B, ACRES 1.24

S23, T14 N, R21 W, ACRES 400, IN E2 & E2 NW4

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgment against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by section 113 of

CERCLA, as amended, 42 U. S. C. § 9613..

IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Assistant Regional Administrator for the Office of Enforcement, Compliance, and Environmental Justice, acting in her official capacity for the United States Environmental Protection Agency, Region 8.

The Assistant Regional Administrator has further delegated this authority to the Supervisors of the Technical and Legal Enforcement Programs.

Dated in the City and County of Denver, Colorado, this 5<sup>th</sup> day of April 2016.

By: 

Kelcey Land, Director  
Technical Enforcement Program  
Office of Enforcement, Compliance,  
and Environmental Justice  
U.S. EPA, Region 8

By: 

Andrew Lensink, Acting Supervisory Attorney  
CERCLA Response and Cost Recovery Unit  
Legal Enforcement Program  
Office of Enforcement, Compliance,  
and Environmental Justice  
U.S. EPA, Region 8

The foregoing instrument was acknowledged before me in the State of Colorado, City and County of Denver, this 5<sup>th</sup> day of April, 2016 by Kelcey Land, Director - RCRA/CERCLA Technical Enforcement Program.

Ellen Paul Wells  
(Notary's Official Signature)

**ELLEN PAUL WELLS**  
NOTARY PUBLIC - STATE OF COLORADO  
Notary Identification # 20144025517  
My Commission Expires 6/27/2018

06/27/2018  
(Commission Expiration)

Notary Seal

The foregoing instrument was acknowledged before me in the State of Colorado, City and County of Denver, this 5<sup>th</sup> day of April, 2016 by Andy Lensink, on behalf of Andrea Madigan, CERCLA Supervisory Attorney.

Ellen Paul Wells  
(Notary's Official Signature)

**ELLEN PAUL WELLS**  
NOTARY PUBLIC - STATE OF COLORADO  
Notary Identification # 20144025517  
My Commission Expires 6/27/2018

06/27/2018  
(Commission Expiration)

Notary Seal

### CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT A COPY OF THIS NOTICE OF FEDERAL LIEN IS  
SIMULTANEOUSLY BEING SENT BY CERTIFIED MAIL, RETURN RECEIPT  
REQUESTED, TO THE FOLLOWING PERSON(S) WHO MAY HAVE AN INTEREST IN  
THE REAL PROPERTY DESCRIBED ABOVE AT THE FOLLOWING ADDRESS:

M2 Green Redevelopment, LLC  
Ray Stillwell; President and General Counsel  
601 East 3<sup>rd</sup> Street, Suite 302  
Alton, IL 62002

04/13/2016  
Date Mailed

Sue L. Zaynard  
Signature

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

APR 13 2016

M2 Green Redevelopment, LLC  
Ray Stillwell, President  
and General Counsel  
601 East 3rd Street, Suite 302  
Alton, IL 62002

**RECEIVER: COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below. ☒ No

3. Service Type

☐ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? ☐ Yes ☒ No

2. Article Number

(Transfer from service label)

7009 3410 0000 2600 8206

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540